

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SRI KRISHNA MISSION SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2030007
3	SCHOOL CODE (IF APPLICABLE)	35378
4	COMPLETE ADDRESS WITH PIN CODE	BHOLANANDA PALLI AIRPORT ROAD AGARTALA WEST TRIPURA , PIN - 799006
5	PRINCIPAL NAME	Chandra Banarjee
6	PRINCIPAL QUALIFICATION	M.Sc B.Ed
7	SCHOOL EMAIL ID	skmsagt@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	03812950226

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.skmsagt.in/pdfs/2023-06-10_6.pdf">https://www.skmsagt.in/pdfs/2023-06-10_6.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.skmsagt.in/pdfs/2023-06-10_15.pdf">https://www.skmsagt.in/pdfs/2023-06-10_15.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.skmsagt.in/pdfs/2023-06-10_7.pdf">https://www.skmsagt.in/pdfs/2023-06-10_7.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.skmsagt.in/pdfs/2023-06-10_8.pdf">https://www.skmsagt.in/pdfs/2023-06-10_8.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.skmsagt.in/pdfs/2023-06-10_1.pdf">https://www.skmsagt.in/pdfs/2023-06-10_1.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.skmsagt.in/pdfs/2023-06-10_9.pdf">https://www.skmsagt.in/pdfs/2023-06-10_9.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.skmsagt.in/pdfs/2023-06-10_2.pdf">https://www.skmsagt.in/pdfs/2023-06-10_2.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.skmsagt.in/pdfs/2023-06-10_5.pdf">https://www.skmsagt.in/pdfs/2023-06-10_5.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.skmsagt.in/pdfs/2023-06-10_10.pdf">https://www.skmsagt.in/pdfs/2023-06-10_10.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.skmsagt.in/pdfs/2023-06-10_11.pdf">https://www.skmsagt.in/pdfs/2023-06-10_11.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.skmsagt.in/pdfs/2023-06-10_15.pdf">https://www.skmsagt.in/pdfs/2023-06-10_15.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.skmsagt.in/pdfs/2023-06-10_13.pdf">https://www.skmsagt.in/pdfs/2023-06-10_13.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.skmsagt.in/pdfs/2023-06-10_14.pdf">https://www.skmsagt.in/pdfs/2023-06-10_14.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Chandra Banarjee

2	TOTAL NO. OF TEACHERS	135
	PGT	30
	TGT	54
	PRT	49
3	TEACHERS SECTION RATIO	40:1
4	DETAILS OF SPECIAL EDUCATOR	Gouranga Muhuri
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ajay Acharya

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	405	383	94.56	TOTAL CANDIDATES 405 TOTAL PASS 383 TOTAL COMPTT 20 TOTAL ESSENTIAL REPEAT 1 TOTAL ABSENT 1

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	308	295	95.77	TOTAL CANDIDATES 308 TOTAL PASS 295 TOTAL COMPTT 10 TOTAL ESSENTIAL REPEAT 1 TOTAL ABSENT 2

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11332
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	90 & 510

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 610
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	11
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/AdWZJEeWXPu">https://youtu.be/AdWZJEeWXPu</a>