# PERFORMA REGRDING SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

#### To whom it may concern

No. F. 6(10)/DIR/WSSO/PWD(DWS)/\_\_5\_120

Date: 24/04/2023

It is certified that an inspection bu <u>Dr. Sujoy Paul, Technical Manager, State Level Water testing Laboratory, PWD(DWS), Govt. of Tripura</u> from <u>Drinking Water & Sanitation Wing of PWD, P.N. Complex, Gurkhabasti, Agartala, Tripura</u> inspected <u>Sri Krishna Mission School, VIP Road, Agartala</u> on <u>05-04-2023</u> and found that <u>Sri Krishna Mission School, VIP Road, Agartala</u> has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & campus as per the norms prescribed by the Central/State/UT Govt.

The above certificate is valid for a period of 1(one) year.

Signature with Seal:

Name: Er. Rajib Majumder

Designation: Director, WSSO,

PWD(DWS)

Signature of the Investigator:

(Sujoy Pal)
Technical Manager
State Level Water Testing Laboratory
PWD (DWS), Govt. of Tripura.

To,

The Principal,

Sri Krishna Mission School, VIP Road, Agartala

### **State Level Water Testing Laboratory**

PWD(DWS), Government of Tripura P.N. Complex,

Agartala - 799006

Tel: 0381-2327362, Fax: 0381-2327362 Website: www.dws.tripura.gov.in



## **TEST REPORT**

#### Name & Address of the customer

Principal, Sri Krishna Mission School, Agartala, Water sample from Sri Krishna Mission School, Agartala, Tripura

Report No

: SLWTL/2017/1830

Report Date

: 24/04/2023

Sample ID

: 304MUDL5Y6

Date of Receipt of Sample

: 05/04/2023,4.10 pm

Date(s) of Performance

: 19/04/2023

Ref. No. & Date

: NIL

We hereby certify that the following sample submitted to the laboratory has been analyzed with the following results:

| 1. | Description of Sample (As declared by customer) | er) : Drinking Water : NA : 05/04/2023 : Water sample from Sri Krishna Mission School, Agartala |  |
|----|---|---|--|
| 2. | Sample Mark (if any, given by the customer)     |   |  |
| 3. | Date of Sampling by the Customer                |   |  |
| 4. | Source & Place of Sampling                      |   |  |
| 5. | Environmental conditions during sampling        | : NA  |  |
| 6. | Sampling Plan & Procedures used                 | : NA  |  |

#### Report Prepared by

Signature

Name

: Samir Acharjee

Designation

: Chemist

For State Level Water Testing Laboratory

Signature

Name

: Sujoy Paul

Designation

: Technical Manager

**Authorized Signatory** 

- The results relate only to the intem(s) tested.
- This Test Report shall not be reproduced except in full, without the permission of State Level Water Testing Laboratory
- The reserved part of sample(s) shall be retained for 30days from the date of Completion of Test.

Contact Person: Er. Rajib Majumder,

Quality Manager, State Level Water Testing Laboratory

Tel: 0381-2327362, Fax: 0381-2327362, Email: qmgtripura@gmail.com, Website: www.dws.tripura.gov.in

### te Level Water Testing Laboratory

PWD(DWS), Government of Tripura

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Report No

: SLWTL/2017/1830

Sample ID : 304MUDL5Y6

Analysis of Result

| SN | Characteristic                    | Acceptable Limit | Permissible Limit | Method of Test              | Results |
|----|-----------------------------------|------------------|-------------------|-----------------------------|---------|
| 1  | Turbidity in N.T.U                | 1                | 5                 | APHA 23rd Edition 2130 B    | 0.51    |
| 2  | pH value at 25°C                  | 6.5-8.5          | No Relaxation     | APHA 23rd Edition 4500-H+B  | 6.67    |
| 3  | Total Alkalinity in mg/l as CaCO3 | 200              | 600               | APHA 23rd Edition 2320 B    | 34.0    |
| 4  | Total Hardness in mg/l as CaCO3   | 200              | 600               | APHA 23rd Edition 2340 C    | 46.0    |
| 5  | Iron (as Fe) in mg/l              | 1.0              | No Relaxation     | APHA 23rd Edition 3500-Fe B | BDL     |
| 6  | Total Dissolved Solids in mg/l    | 500              | 2000              | APHA 23rd Edition 2540 C    | 67.2    |
| 7  | Calcium (as Ca) in mg/l           | 75               | 200               | APHA 23rd Edition 3500-Ca B | 12.0    |
| 8  | Magnesium (as Mg) in mg/l         | 30               | 100               | APHA 23rd Edition 3500-Mg B | 3.888   |
| 9  | Total Acidity as CaCO3 in mg/l    | <12              | No Relaxation     | APHA 23rd Edition 2310 B    | 8.0     |
| 10 | Dissolved Oxygen in mg/l          | 06 or >06        | No Relaxation     | APHA 23rd Edition 4500-O C  | 7.1     |

BDL - Below Detection Level for Flooride - <0.2 mg/l, Arsenic - <0.009 mg/l, Iron - <0.1 mg/l, Magnesium - <2 mg/l, Manganese - <0.01 mg/l49">

#### Report Prepared by

Signature A

Name

: Samir Acharjee

Designation

: Chemist

#### For State Level Water Testing Laboratory

Signature

Name Sujoy Paul

Designation Technical Manager

**Authorized Signatory** 

-: End Of Report :-

Contact Person : Er. Rajib Majumder

Quality Manager, State Level Water Testing Laboratory,

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